



**WARD FIVE NORTHWEST NEIGHBORHOOD ADVISORY BOARD
MEETING AGENDA**

Thursday, November 15, 2007

6pm

MCQUEEN FIRE STATION

7105 MAE ANNE AVE.

Board Members

James Brown
Breese Burnley, Chair
Kurt Gottschalk
Max Haltom

Ellen Jacobson
Ty Kirkpatrick
Bruce Specter
Trish Tucker, Vice Chair
Sue Ward

The announcement of this meeting is posted at City of Reno Community Development Building located at 450 Sinclair Street, the Washoe County Central Library, 301 S. Center Street, Reno City Hall, 1 East First Street, Washoe County Complex – Health Department and other neighborhood locations. Further, in compliance with NRS 241.020, this notice has been posted on the official website for the City of Reno, www.cityofreno.com.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend meetings. If you should require special arrangements for the meeting, please contact Marcus White, Community Liaison at 334-1206 at least 24 hours prior to the meeting date.

All times noted are approximate. All items are for NAB action unless otherwise noted by an asterisk. Agenda items may be considered out of order at the discretion of the Chairman.

I. CALL TO ORDER/ROLL CALL*

II. PLEDGE OF ALLEGIANCE*

III. APPROVAL OF MINUTES

A. Approval of Minutes from October 18, 2007 Meeting

IV. PUBLIC COMMENT* - Limited to no more than three (3) minutes and limited to items that do not appear on the agenda. The public may comment on development projects and agenda items by submitting a **Request to Speak** form to the Chairperson. Comments are to be addressed to the board as a whole and not directed to or at individuals, presenters or staff members.

V. RENO POLICE DEPARTMENT UPDATE* (Limited to 5 minutes each, 5 minutes for Q&A.)

- A. Reno Police Department Update – Northwest Area Officers
- B. Alternative Reporting Method (ARM) Survey – Amy Newman

VI. PUBLIC OFFICIALS REPORTS* (Limited to 5 minutes each, 5 minutes for Q&A.)

- A. Washoe County Commissioners - Jim Galloway/Bonnie Weber
- B. Reno City Council Member - Dave Aiazzi

VII. PRESENTATIONS/UPDATES (Limited to 5 minutes each, 5 minutes for Q&A.)

- A. Reno Police Department Tiburon System – Suzy Rogers
- B. Washoe County Regional Open Space and Natural Resource Management Plan – Bill Whitney
- C. Concrete blocks on Las Brisas – Barney Davidson, Public Works
- D. Reno American Little League Baseball – Steve Boucher

VIII. COMMUNITY PRIDE GRANT (Limited to 10 minutes each, 5 minutes for Q&A.)

- A. None received at time of posting.

IX. DEVELOPMENT PROJECTS (Limited to 10 minutes each, 5 minutes for Q&A.)

*Public Comment - The public may comment on Development Projects by submitting a **Request to Speak** form to the board Chairman. Comments to be addressed to the board as a whole and are limited to no more than three (3) minutes.*

A. LDC05-00034 (Somerset Village 6) – This is a request for approval for a tentative map.

APN: 234-011-03, 04, 05, 06, 07, 08, 09, 12, 13, 14, 15

PLANNER: Cheryl Ryan

PLANNING COMMISSION – November 20, 2007

X. BOARD DISCUSSION AND ACTION ITEMS

A. Robb Drive Egg About Financing Plan

B. Discussion of changing NAB boundaries

C. Truck Stop/Travel Plaza

D. CPG Subcommittee Update

XI. OLD BUSINESS

XII. ANNOUNCEMENTS * (Limited to 4 minutes each.)

A. Chair Report

B. Liaison Information

XIII. FUTURE AGENDA ITEMS*

XIV. ADJOURNMENT

**IF THE MEETING GOES BEYOND 9pm, THE NAB CHAIR MAY POSTPONE THE
REMAINING ITEMS TO A FUTURE AGENDA**